

# Omapuriro wa Karise





# Otjiherero - Omapuriro wa Karise



Okukoha omake i umwe womiano omupupu nominahepero vyokuritjevera omuini komazeu inga owo Covid-19. pamwe notjikutu tjeṅu novandu avehe motjiwaṅa.

Hongee oundu wetu ouṭiṭi okaimburiro inga nu mu imbure pamwe ngunda amave rikoho omake.

## **Okaimburiro kOkurikoha Omake**

(Imbura mokamuhingo tjimuna inga: (Row, Row, Row, Your Boat)

Koha, koha, koha omake

Koha wo nawa

Pera mba, pera mbo, pera mba

Pokati kominwe vyoye

Meva, meva, meva randata

Mbi kohoke nawa

Nomeva, noheva, nomeva

Oupuka ouvi u koke

Heei!



Karise wa suverere okupura  
omapuriro. Oyo ongaro ndja  
isa kovanene ve. Ovo ve mu  
hongga kutja, “Tji u hi na okupura  
omapuriro ngunda au ri omuṭṭi,  
mo karira omundu omunene ngu  
hi na ondjiviro nawa moviṇa  
ovingi!”



Eyuva rimwe Karise wa pura:  
“Ongwaye ovanene vetu tji  
ve tu kohisa omake nandarire  
kutja omake yetu maye munika  
oukohoke?”

Ovanatje imba ovarwe va  
tjaterwa i epuriro re. Ovo wina  
kave vanga okuraerwa kutja  
ngave rikohe omake.





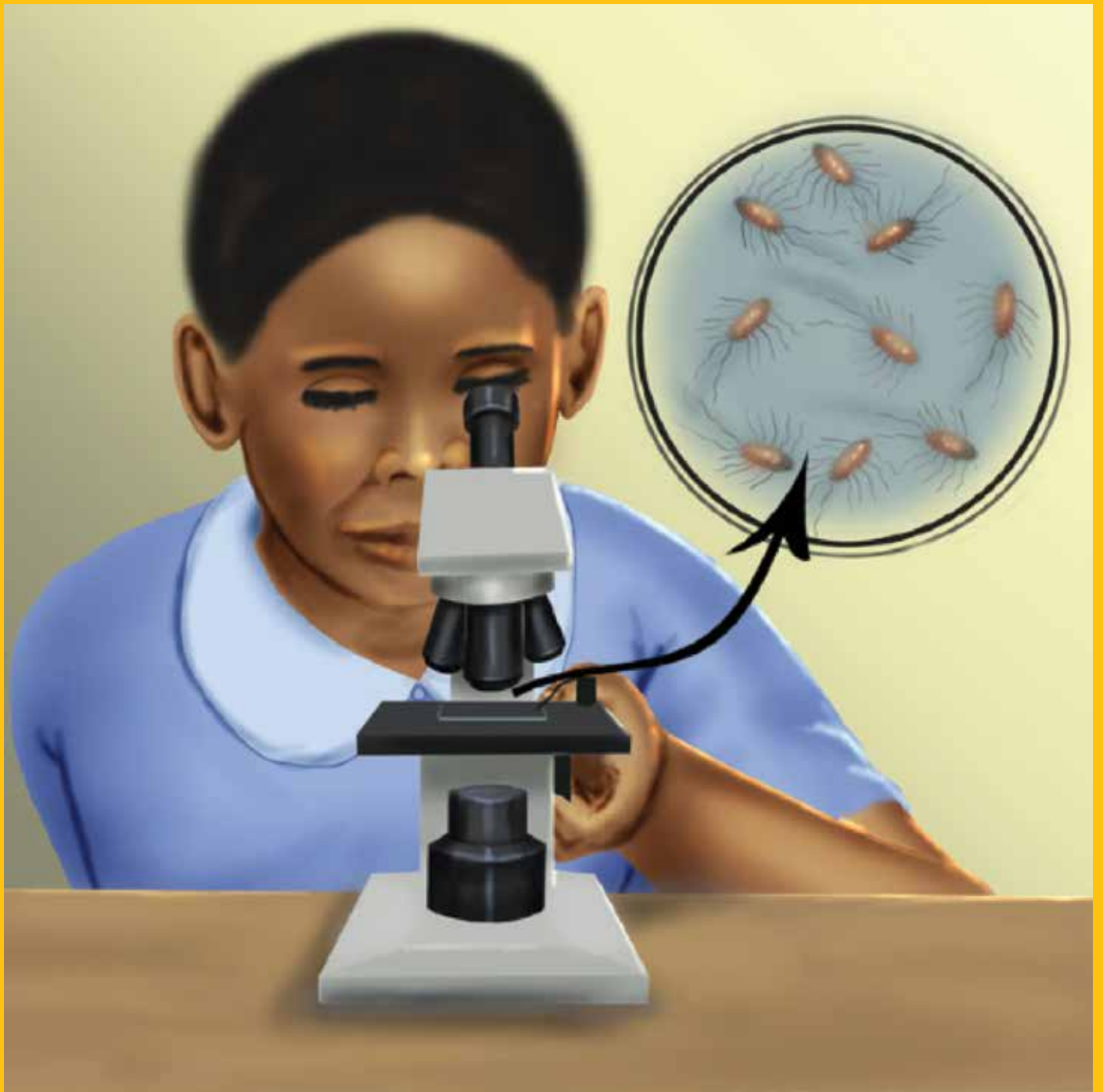


Omitiri ya ziri, “Indo epuriro ewa,  
Karise. Nandarire kutja omake  
yetu maye munika oukohoke,  
maye yenene okukara noupuka  
ouyandje womitjise, otja imbwi  
wokorona.” Eye wa handjaura.

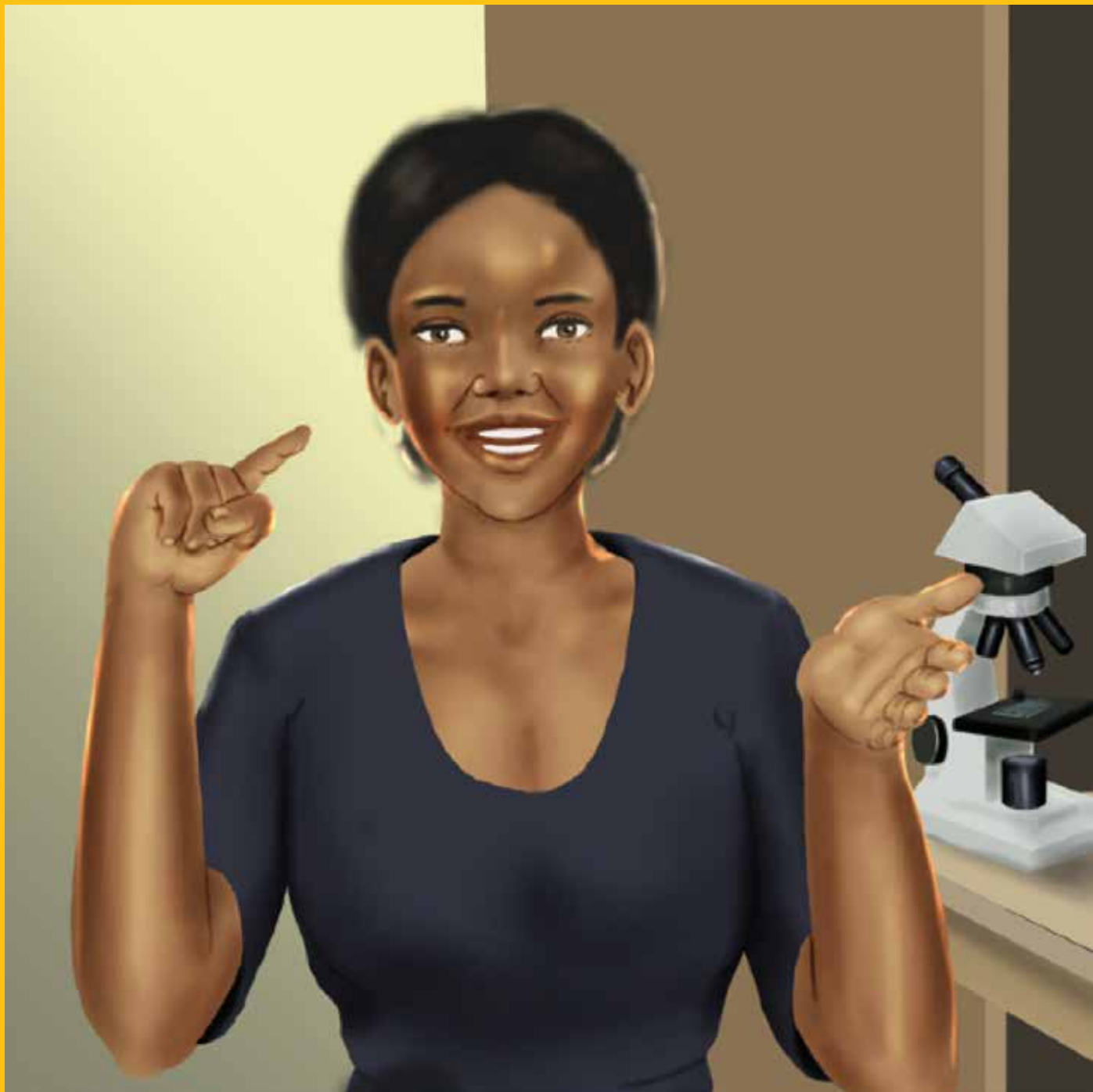
Oupuka mbwo katu u munu  
nomeho yetu, tu hepa oviṅa  
ovinamasa okutara na vyo.”



Omiṭiri ya nana ekende etarero  
motjikesa. “Oro ekende ndi tu  
vatera okumuna oviṅa oviṭikona  
navi omundu mbye ha yenene  
okumuna neho,” eye wa tja.  
Omiṭiri ya pere eke ra Karise  
nawa nokati kuzamba ai yeka  
inga okaṅa okaneneparise.



Omitiri ya twa inga okaṅa  
okaneneparise pekende etarero  
novo tji va munine ave munu  
mbyo. Nandarire kutja omake ya  
Karise aaye munika oukohoke, ku  
wo kwa ri oupuka womitjise.  
Eye wa ryama,”Okuzepa oupuka  
mbwi tu sokurikoha omake  
nomeva noheva, tjinene tjapo  
indu tji matu karya.



Tji twa vere wina ngatu rikohe  
omake kutja omutjise au ha  
handjauka kovandu varwe.

Oupuka womitjise u ri apehe  
ongondoroka na eṭe, koviṇa mbi  
tu ṭuna ko metuwo romerihongero,  
porutjandja rwonyando na  
ponganda wina. Okutja oupuka  
mbwi mau yenene okutuverisa  
tjinene,” omiṭiri ye ve kengezisa.





Eye wa tja, “Okuzepa ondova ndji, tu sokukoha omake yetu noheva nomeva, tjinene ngunda atu hiya rya. Wina tji twa vere matu sokukoha omake yetu kutja atu ha verisa ovakwetu.”



Karise tje ya ponganda, wa vaza ihe ama ungura otjiṅa otjihimise. “Mo ungura ye?” wa pura. ”Inga ke tjiukwa otja ‘okatiptepe’, ”ihe wa tja. “Oko ke ungurisiwa okukoha make.”



Karise ngwa temwa wa tja:  
“li omambo! Omiṭiri yetu ndino  
ye tu raere otjina ho, posiya  
otjingi tjetu katwa ri amatu tji  
tjiwa. Notjo tji ungura vi?”

Eye wa yoro ne mu raere,  
“Indjo popezu mbi ku raisire  
muatje wandje omukazona.”





“Rutenga yata korukun<sup>^</sup>e  
ndwi,” ihe wa tja.



Otjitjuma tjomeva matji ripete  
nu atji zizisa omeva komake  
woye. “aruhe zemburuka  
okurikoha noheva, ”ihe  
wa rakiza.



Karise wa ri nohange na tja,  
“Etje tjiwa vi imbi tji mbi ha  
purire? Omambo tjiri  
omapuriro ye yandja  
ozondunge.”

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## Omapuriro wa Karise

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**Language:** Otjiherero

**Level:** Longer Paragraphs

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