

Lipuzo za Manyando



Silozi - Lipuzo za Manyando



Ku tapa (kwa mazoho) ka mukwa o swanela ki yeñwi ya linzila ze bunolo ni ya butokwa ya ku I pabalela hande luna beñi, mabasi a luna, mane ni bayahi ba mwa silalo saluna kwa ku yambalakana kwa butuku bwa COVID-19.

Mulute pina ye kwa banana mi mu i opelange ni bona ha ba nze ba tapa kwa mazoho.

Pina Ya Kutapa Kwa Mazoho

(I opeliwa ka mulumo wa: Mubamba, mubamba, mubamba Sisepe sa hao)

Tapisa, tapisa, tapisa, mazoho a hao,

A tapise hande mi a kene

A pukute fa

A pukute fo

Mi u a pukute mwa hali

Tapisa, tapisa, tapisa mazoho a hao

Bapala papali ya luna ye bunolo

Toza ni kupukuta, pukuta ni kutoza

Mamaikolokuwawa a ya mwa musima wa masila HEY!



Manyando na lata hahulu ku buza lipuzo. U ngile mukwa wo kwa bashemi ba hae.

Ne ba mu bulelelanga kuli, “Ha u sabuzi u sa li yo munyinyani, ha u nze u hula hauna ku isezanga ngana kwa lika, kapa, u kana u tulisa lika meeto u salemuhi.



Zazi le liñwi, Manyando a buza
bo muluti wa hae puzo, “Kiñi
bashemi ba luna haba lu
bulelelanga kuli luno tapanga
kwa mazoho, ni ha a kenile?”

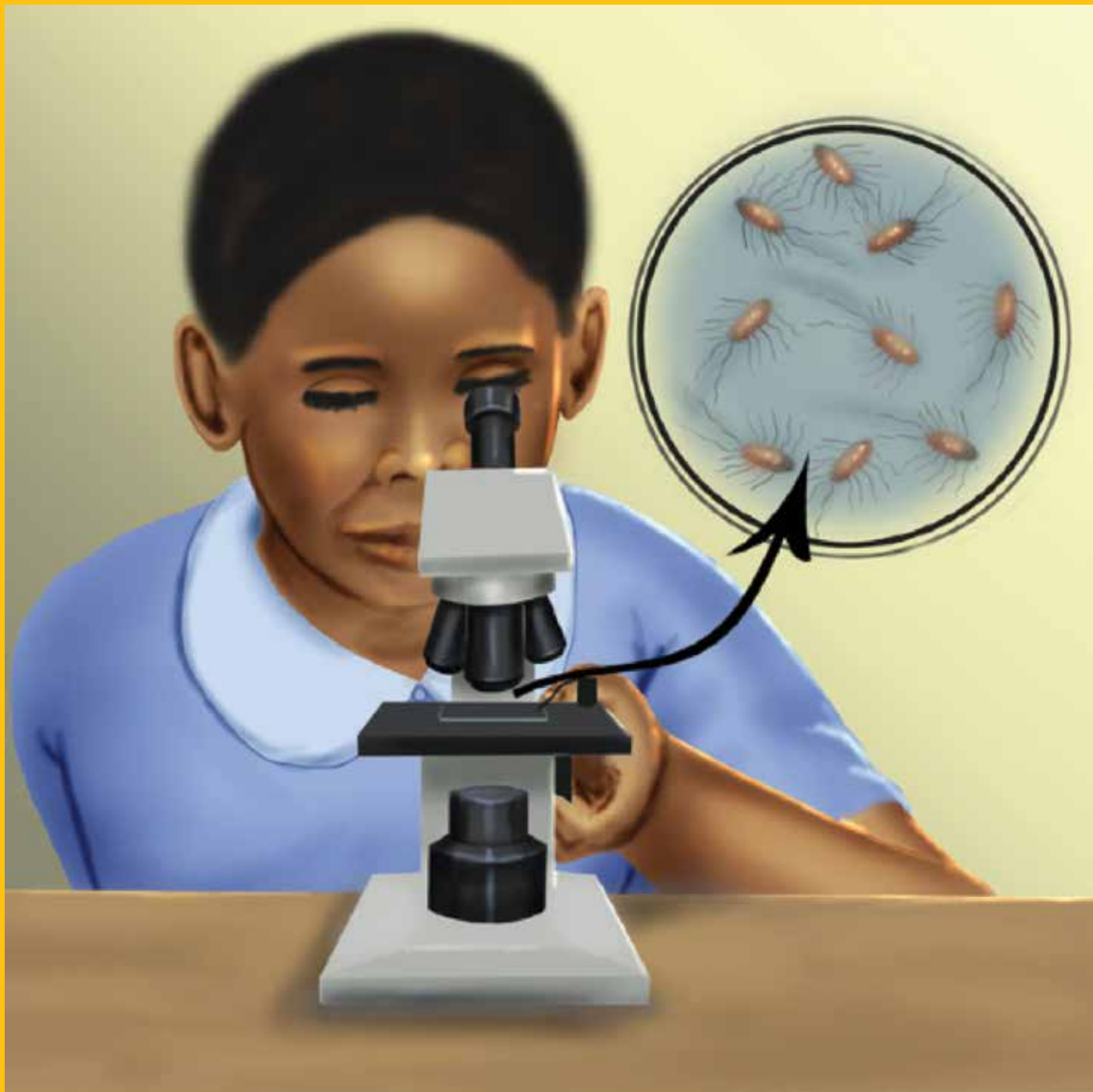
Balikani ba hae mwa keleke ne
ba tabezi puzo ya hae. Ne basa
tabeli kuno bulelelwa kuli ba
tape kwa mazaho!



Bo muluti ba alaba bali “Kipuzo yende!” Mazoho a aluna ni ha aka bonahala kukena asa kona kuba ni mamaikolokuwawa”. Bo muluti ba toloka bali, “mamaikolokuwawa a tisa matuku, a cwale ka ka kokwani ka corona. Ha lukoni ku bona mamaikolokuwawa ka meeto a luna feela, lu tokwa sika sesiñwi se si tiile ku li lukone ku bona mamaikolokuwawa.

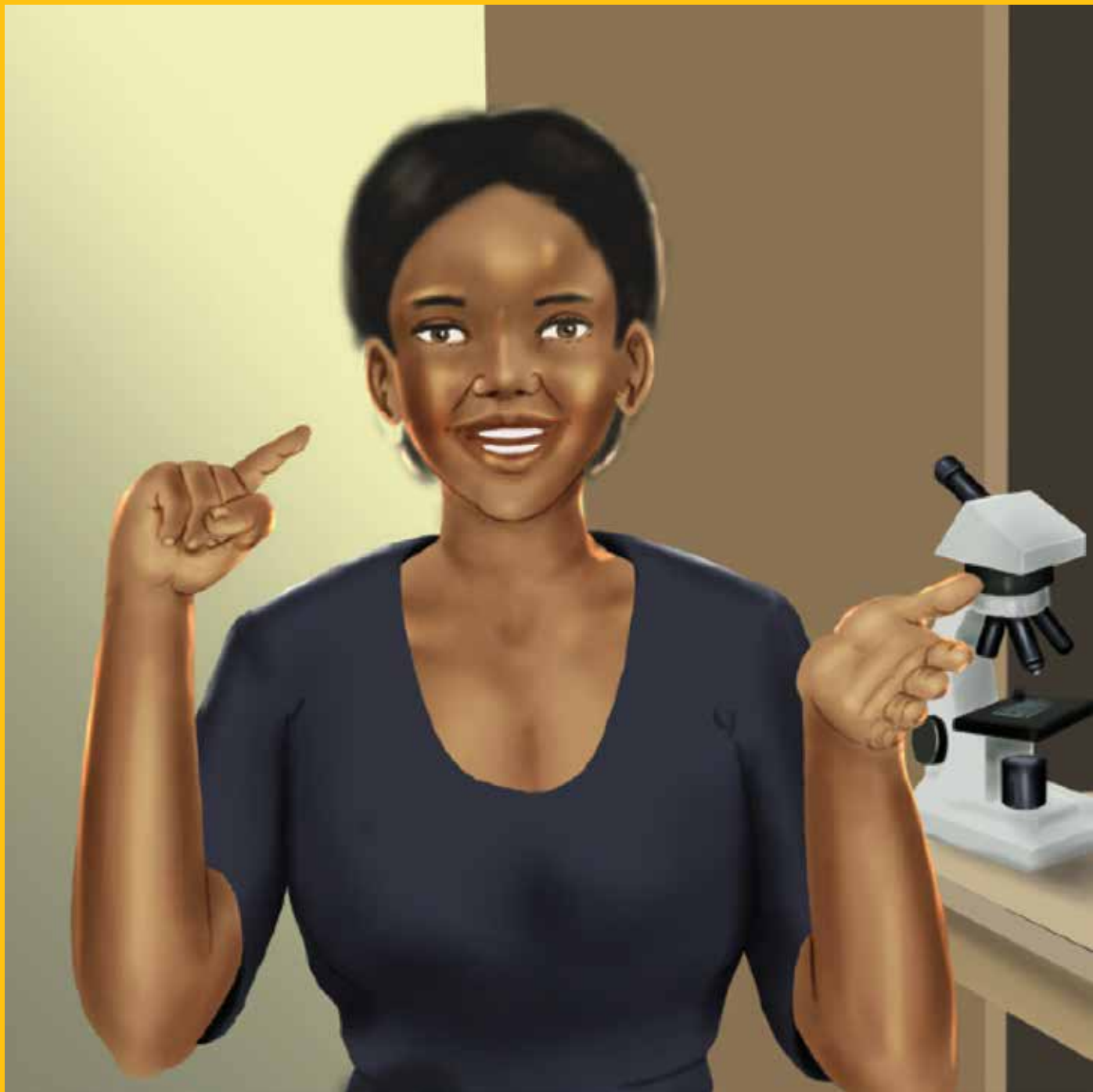


Bo muluti ba zwise sihoho
mwa kabati. Sihoho ki mushini
o belekisiwa kwa ku bonisa lika
zenyinyani hahulu ili zesa koni
kuboniwa ka meeto feela,”
ba bulela. Bo muluti ka
tokomelo ba fala ni kakota fa
lizoho la Manyando ni ku
pyemulela fa “litapa la sihoho
la ngilazi”.



Bo muluti ba beya “litapa la
sihoho la ngilazi” fa halimu a
sihoho mi banana ba bona ze.

Mazoho a Manyando ni hane
a sa bonisi masila, ne ku nani
mamaikolokuwawa ku ona!



Lu potolohilwe ki
mamaikolokuwawa, ali fa lika
ze luswalaswala mwa kilasi ya
luna, mwa libapalelo kapa
kwahae.

Mamaikolokuwawa a a kona
ku lu kulisa hahulu,” bo muluti
ba bona ba ba kalimela.



A zwelapili cwana, “ku
bulaya mamaikolokuwawa a,
lu swanela kutapisa mazoho
aluna ka mezi akenile ni mulola,
sihulu pili lusika kala kuca”.

Hape, haiba lwakula luswanela
kutapisa mazoho aluna kuli lusike
lwa hasanya mamaikolokuwawa.



Ha fita kwahae, Manyando a
fumana bo ndatahe inge ba
panga sisebeliso sesi tabisa.
“Mu panga ñi?” A ba buza.

“Se si biziwa kuli ki Pompei ya
dipa”, bo ndatahe ba bulela.

“U si sebelisa kwa ku tapisa
mazoho”.



Manyando na komokile mi ali;
faa luli! Bo muluti wa luna ne ba
lu taluselize za sisebeliso se. Kono
buñata bwaluna nelusa si zibi.
Si sebeza cwañi?”

Ba seha mi bali “Sutelela fa kaufi
mi ni ka ku supeze mwanaka.”



“Sapili, u hata fa pulanga
ye yeli fafasi”, kwa
bulela (bo) ndatahe.



Sacwale, sipupe sa mezi sa
peuka ni ku sululela mezi
fa mazoho a hao.

U silibali ku tapa ni mulola,”
ba bulelela Manyando.



Manyandoa taba mi ali; “Ne
ni ka ziba cwañi ze kabe hae
ni sikabuza?”

“Ki niti kuli lipuzo li libisa
kwa zibo.”

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