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# Ori ovina mbino uitji ouingi tjinene!

**Title:** Ori ovina mbino uitji ouingi tjinene!

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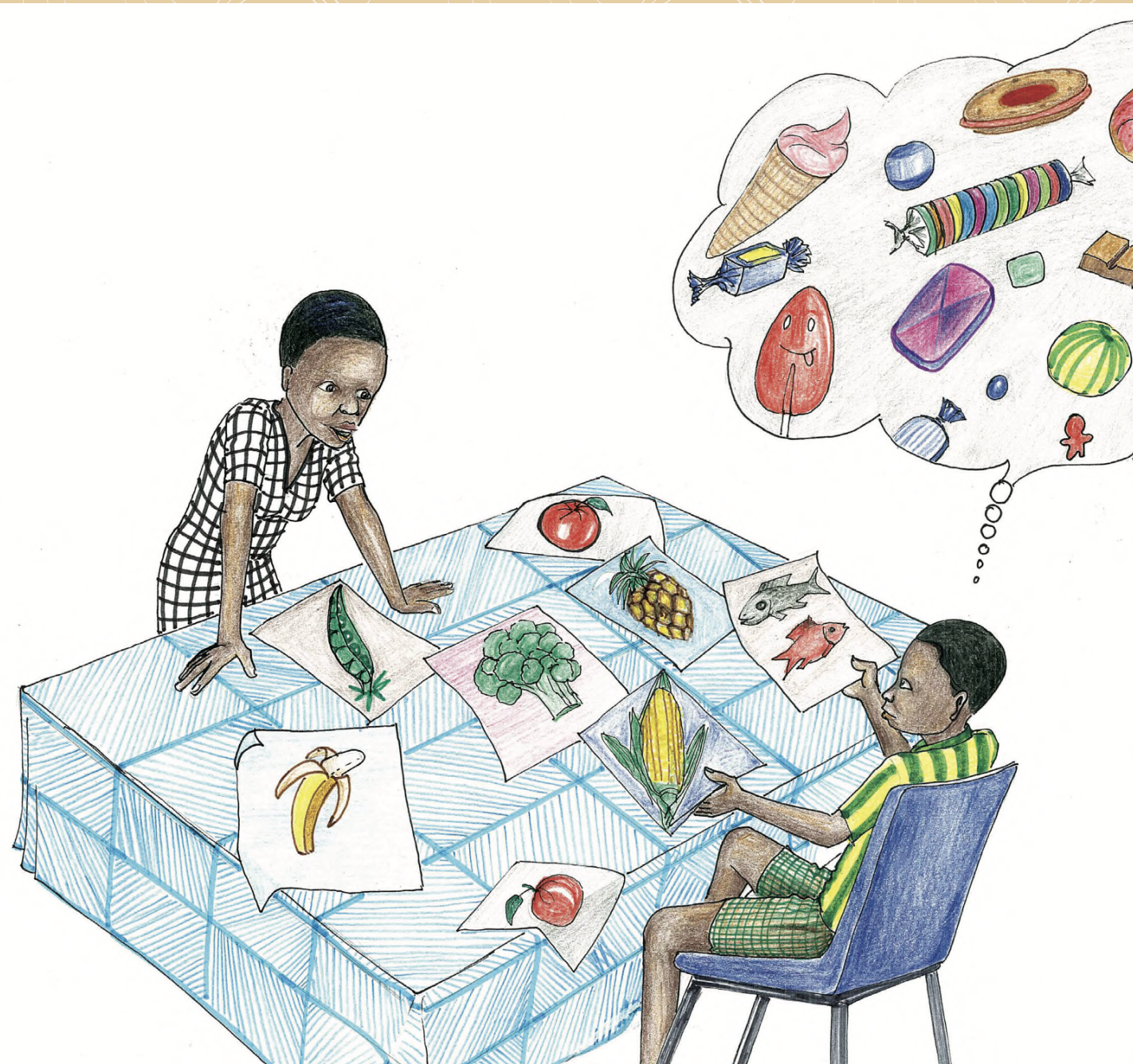
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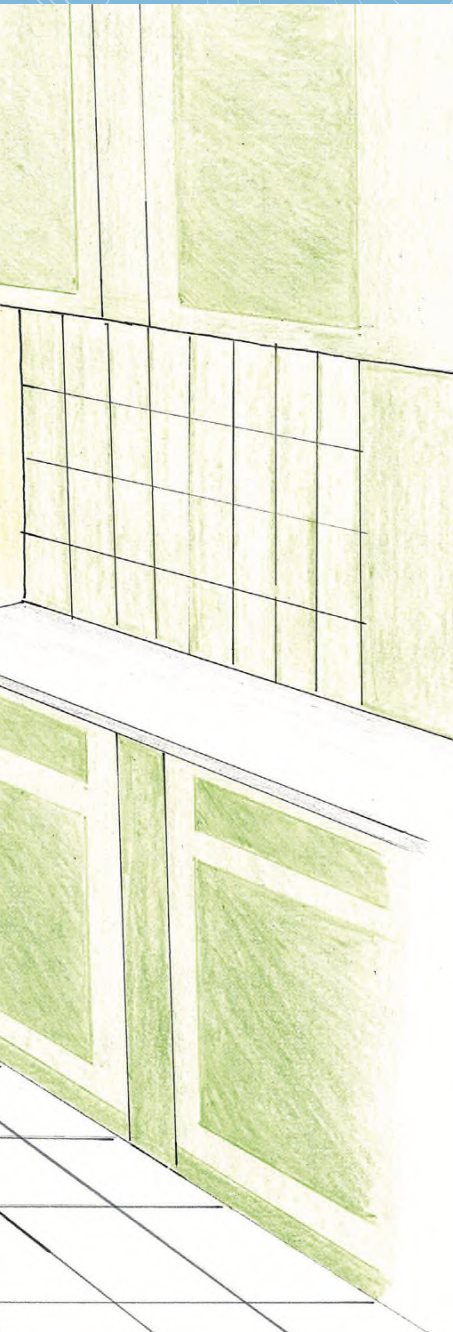


Sam ua suvera okuria ovina vio uitji. “Ina Sesilia uatjere, okuria ourekeris ouingi tjinene ka naua kove muzandu uandje.









Ndnino mama Sesilia ma ziki oruhere, omahundju novihape keriro rometaha. Eje uaisanene “Sam emu raere kutja eriro rometaha ra manuka”.

Sama ua purire kutja uaziki tjike keriro ro metaha mama?

“Eje ua zirire kutja ami mba zzikiri oruhere ndu maru tjata, omahundju novihape.”





Sam uatjere “Oh kako... Mama ami hivanga oku ria ovikuria mbie ndjiurisa ohamukuao naimbio, ami mbi vanga ovikuria vio muzeze mbi tjata.

Ina Sesilia ua raere Sam atja. “Muzandu uandje omusuverua, oku rira omuveruke orutu ruetu ruhepa ovikuria oviua, tjimuna oruhere no vihape. Eriro ndi ma ziki ndi reurisua no vitunge vio rutu nu ritjata. Nu ami mbe viziki no rusuvero.”



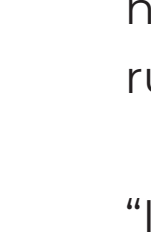
“Sama ua purire kutja, Mama onguaje ovikuria mbi tjiviri oviua kuami? Onguaje tjeheri naua kuami okuria ourekerisa ouingi?”

“Ina uatja indo epuriro eua muzandu uandje – kurama mbi ku setururire.”



Otutu tuetu tuhepa ovikuria oviua kutja turire ovaveruke, oku kara nomasa uoku njinga-njinga noku kura. Uina ohepero kuete okuria ovikuria mbia hovekua.

“Ove momunu kutja motjijaha tjetu tuno ruhepere, omahundju no vihape. Omahundju no vihape vivatera otutu tuetu oku kara nozombuini ozonene, omatupa no majo noku rira ovaveruke mouruvi. Nu oruhere rujandja omasa motutu tuetu.



“Ina Sesilie ua kahurire ku Sam kutja: Okuza mu ngamua ovikuria vio saneno aihe etetumuna ovikurisa vio tutu pekepeke mbihepa orutu ruetu kutja rurire oruveruke.”

“Sam uapurire kutja o vitamin ovikuaje?”

O vitamine ovina ovititi tjinene mbihe vimunu keho, posiokuta ovio ovina ovititi mbi vatera kutja ove urire omuveruke.








Sam ngunda meri pura novina vio uitji nao, eje otja himinue kutja onguaje ina tjemu raerere kutja ovina vio uitji kavina oviua kuje. “Posiokutja eje ua purire kutja onguaje tjeheri ovina vio uitji?” Eje uari no mbango joku vanga oku tjiua.

Ovina vio uitji vi tjata naua mena rokutja ovio via ungurua po uitji. Posiokutja ourekerisa uno uitji ouingi tjinene nu kauna vitunge vio rutu. Ouitji ouingi ungrundiparisa noku verisa orutunu ove uina ukara no majo nga vera. Monao otjeheri naua ko tutu tuetu okuria ovina vio uitji ouingi. Otja komasetuririro ua Sesilia.



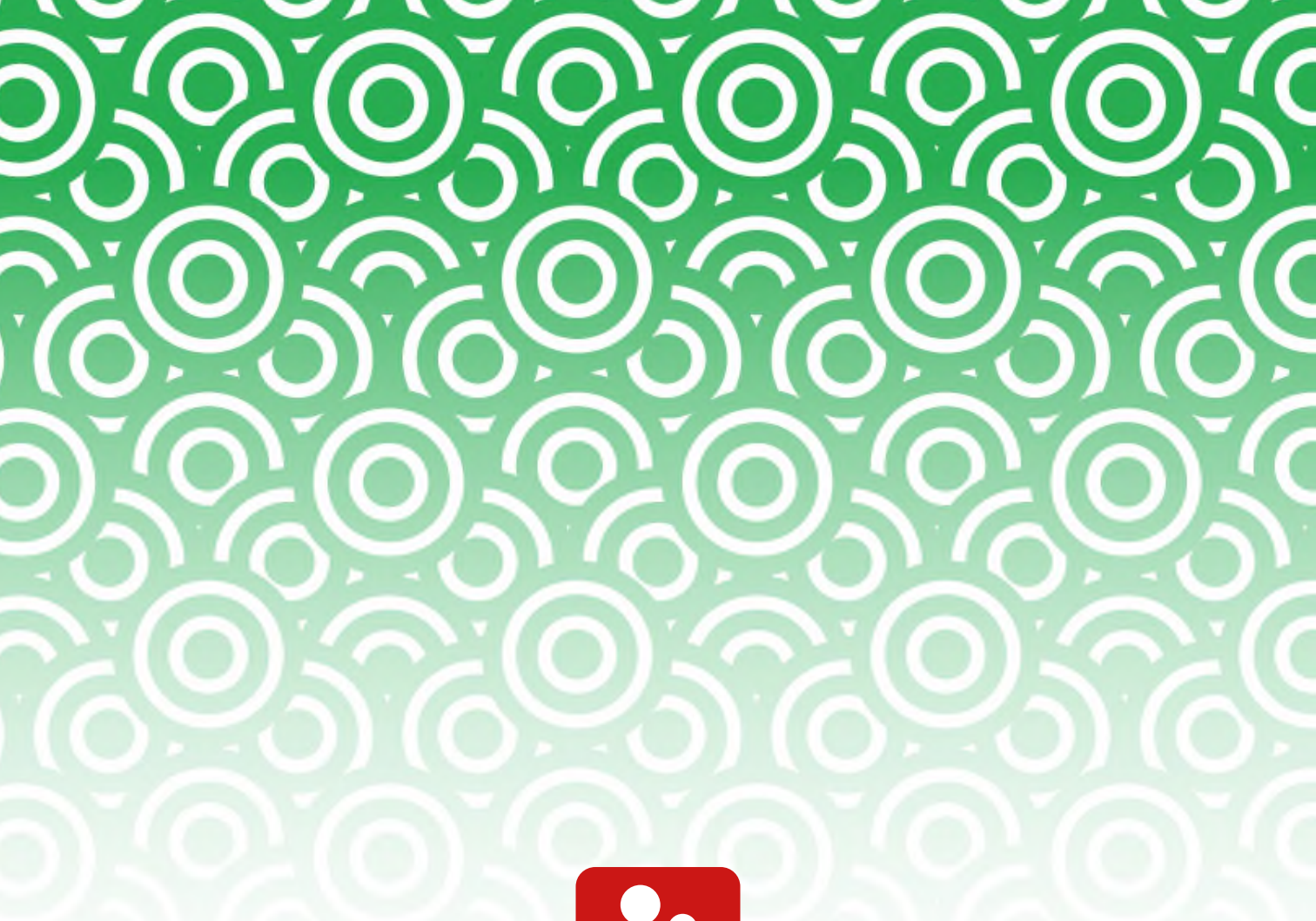
Sam na mama Sesilia va haaama pamue oku ria eriro rometaha veruke nu nda tunua naua. Sama ua raerere ku ina kutja: “Mama ovikuria mbi oviua tjinene nu tjiri mavi ndji kutisa. Mavi tjata kuami! Ina Sesilia ue muzirire kutja “mbino hange kutjaove movi vanga muzandu uandje”.





Sam uajarisire kutja: “Imbi mbi uazu noku hingira ohunga novi kuria vio uitji oviurumise, ami hina kuuhara meviri rukuaao! Ina Sesilia ue muzirire kutja: “Muzandu uandje omusuverua, arikana orikende. Ove rumue motjikando mojenene okuria ovina vio uitji. Kakutja okuria aruhe nu kakutja omo vikando ovingi, nu ete katuso ku zemba oku koha omajo uetu ongurova aihe no muhuka. Otjina hi tjitu vatera kutja kutja tu kare no majo omanamasa nga tjima tu kurupa.

Ovikuria via Sam moruveze ndui nai mbia suvera tjinene oruhere nduri mueno mahundju novihape – ovikuria vioje mbi ua suvera oovine?  
“Utjiua kutja peno vihape mbitja outhi noujake tjimuna ourekerisa mbu tu karanda mozo stora?  
Ovihape vine mbimo tjia mbi tja outhi nu ovihape vine mbi tjata oujake?



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